

**READER'S COMMENTS**

**1982 Technical Service Manual Supplement No. 1**

**Jeep Corporation needs user feedback—your critical evaluation of this Manual. Your comments and suggestions will help us in our continuous effort to improve the quality and usefulness of our service manual.**

What is your general reaction to this manual? In your judgment is it complete, accurate, well organized, well written? Is it easy to use? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What features are most useful? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What faults do you find with the manual? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Does this manual satisfy your needs? \_\_\_\_\_ Why? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Would you please indicate any errors you have found. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ Year and Model \_\_\_\_\_

Street \_\_\_\_\_ Occupation \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip or Country \_\_\_\_\_

Cut Here

Fold Here

Do Not Tear — Fold Here and Staple



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

**BUSINESS REPLY MAIL**

FIRST CLASS PERMIT NO. 1117 DETROIT, MICH.  
POSTAGE WILL BE PAID BY ADDRESSEE

**JEEP CORPORATION  
ATTN: SERVICE DEPT.  
P.O. BOX 442  
DETROIT, MICHIGAN 48232**

